## ASSIGNED

## AMENDED APPLICATION FOR PERMIT

Serial No. 5282

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| orrec   | ted applica  | аттоп.т  | i lea/  |   |   |  |  | •   |
|---|--|--|---|---|---|--|--|---|
| 011,00  | ood appiro.  |  |   |   |   |  |  |   |
| T   | he undersi   | gned   | Aml   | bro Rosasch   | i   |  |  |   |
| f   | Yeringto   | m .  | •   | Name of a   |   | Lyon   | •  | ,   |
|   |  |  |   |   |   |  |  | · · · · ·                                     |
|   | of <u>Nev</u> s  |  |   | •   |   |  |  |   |
| ermis   | sion to app  | ropria   | te the  | public wat  | ers of  | the St   | ate of   | Nevada,                                       |
| s her   | einafter st  | ated.  | (If app   | licant is   | a corp  | oration  | give d   | ate and                                       |
| Lace  | of incorpor  | ation.)  | <u>( a</u>  | cting for s   | elf)  |  | <u>.</u>   |   |
| Th∈   | source of  | the pr   | roposed   | l appropria   | ation :   | STWILI;  | ght Spr  | ing •   |
| The   | amount of  | water  | applie  | d for is_   | .05   |  | seco   | nd-feet                                       |
| The   | water to b   | e used   | for   |   | ing pu  | rposes.  | ·  |   |
| The   | water is   | to be  | diverte   |   |   |  |  |   |
| int:  | N 55°05' E   | ,_11,339   | et:   | from the SI   | Cor.  | Sec 36,  | T.II.  | ,R 28 E                                       |
|   | ng within a 40-acre subdi  |  |   |   |   |  |  | 5.00  |
| . 11  | & M. on unsi<br>N.R. 28 E.   | TI AR ACOT   | <u> </u>  | DIODS'DIA IL  | 1 0 77 0  | 7-25-0   | 1-266 %  | 7   |
| ,   | Marina Com.  | M.D.D.   | ∞ M.  |   |   |  |  |   |
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## DESCRIPTION OF PROPOSED WORKS Dam, pipe and tank or troughs.

| State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water |
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| is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  |
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| 5. Estimated cost of works \$250.00   |
| 6. Estimated time required to construct works two years   |
| 7. Remarks 5000 head of sheep and 250 head of cattle and horses will  |
| use the water of this spring.   |
| Ambro Rosaschi, Applicant.  |
| By Wm.W.Coleman   |
| Compared P. P. Tones  |
| This sheet inspected  |
| Engineer.   |
|   |
| APPROVAL OF STATE ENGINEER  |
| This is to certify that I have examined the foregoing appli-  |
| cation, and do hereby grant the same, subject to the following lim-   |
| tations and conditions:   |
| This permit is issued subject to all prior rights on the source   |
| The State reserves the right to regulate the use of the water herein  |
| granted at any and all times. It is distinctly understood that  |
| applicant agrees to the terms herein contained.   |
|   |
| The amount of water to be appropriated shall be limited to the  |
| amount which can be applied to beneficial use, and not to exceed  |
| 0.025 cubic feet per second. (One fortieth)   |
| Actual construction work shall begin on or before August 16, 1919.  |
| Proof of commencement of work shall be filed before Sept. 16, 1919.   |
| Work must be prosecuted with reasonable diligence and be completed  |
| on or before August 16, 1920.   |
| Proof of completion of work shall be filed before Sept. 16, 1920.   |
| Application of water to beneficial use shall be made on or before   |
| August 16, 1921. Proof of the application of water to beneficial  |
| use must be filed with State Engineer on or before Sept. 16, 1921.  |
| Proof of labor filed SEP. 11 1919 WITNESS MY HAND AND SEAL this 16th day  |
| Map filed NOV 13 1919 of June 1919.   |
| not et completine of more plus SEP 16, 1920   |
|   |
| Certificate No. 15 3 6 Issued Mar.  |